

SUMMARY OF MATERIALS INCORPORATED BY REFERENCE  
201 KAR 17:032E

The "Application for Interim Licensure", January 2012, was created for applications for interim licensure, generally, and is incorporated by reference.

SUMMARY OF CHANGES TO MATERIALS INCORPORATED BY REFERENCE 201 KAR  
17:032E

The administrative regulation was amended to remove the materials incorporated by reference because the "Application for Interim License", form DPL-SLPA-01, is incorporated by reference in 201 KAR 17:011.



**KENTUCKY BOARD OF SPEECH-LANGUAGE  
PATHOLOGY AND AUDIOLOGY**  
COMMONWEALTH OF KENTUCKY  
PO BOX 1360  
FRANKFORT, KY 40602  
<http://slp.ky.gov>

FOR OFFICE USE ONLY:

Date: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Board Review Date: \_\_\_\_\_  
[ ] Approved [ ] Denied  
[ ] Deferred  
Comments: \_\_\_\_\_  
Member Initial: \_\_\_\_\_

**APPLICATION FOR INTERIM LICENSURE**

**(Please check appropriate block)**

- ☐ Speech-Language Pathology  
☐ Audiology

1. Name: \_\_\_\_\_ S. S. No. \_\_\_\_\_
2. Name as it appears on your transcript: \_\_\_\_\_
3. Address: \_\_\_\_\_  
Street City State Zip Code  
Email Address \_\_\_\_\_
4. Phone: Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Home: \_\_\_\_\_
5. U.S. Citizen: ☐ Yes ☐ No. If no, have you ever had an intention to become a citizen? ☐ Yes ☐ No.
6. Date of Birth: \_\_\_\_\_
7. Have you ever applied for licensure as a Speech-Language Pathology Assistant in Kentucky? ☐ Yes ☐ No.  
If yes, please give license number and reason for denial: \_\_\_\_\_
8. Name of other state(s) in which you have a license: \_\_\_\_\_  
Please submit a letter of good standing from all states in which you have a license in Speech-Language Pathology or Audiology.
9. Have you ever had a license denied, suspended or revoked in any state or have you ever received a reprimand as a Result of unethical, immoral or illegal conduct by any licensure board or agency? ☐ Yes ☐ No. If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Have you ever been convicted of a felony? ☐ Yes ☐ No. If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Education:

| School        | Names and Locations | Date Attended |    | Date of Graduation |      | Number of Hours or Credits | Degrees Obtained |
|---------------|---------------------|---------------|----|--------------------|------|----------------------------|------------------|
|               |                     | From          | To | Month              | Year |                            |                  |
| Undergraduate |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |
| Graduate      |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |
|               |                     |               |    |                    |      |                            |                  |

**AFFIDAVIT**

I do hereby swear or affirm that the above statements made by me on this application are true, complete, and correct to the best of my knowledge. I represent that I have read and understand the laws and regulations related to licensure in Speech Language Pathology and Audiology.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

A nonrefundable application fee of \$50 (fifty dollars) for initial licensure is attached to this form (\$100 if dual licensure). Please make check or money order payable to the Kentucky State Board of Professional Counselors. DO NOT SEND CASH. Please mail the completed application and the application fee to the address above.

**POSTGRADUATE PROFESSIONAL EXPERIENCE**

*This portion of the application must be completed by the supervisor*

I. **PPE Setting**

A. Facility Name: \_\_\_\_\_

B. Address: \_\_\_\_\_

Street

City

State

Zip Code

C. Phone: Work: ( )- \_\_\_\_\_

D. Beginning Date of PPE: \_\_\_\_\_ Estimated Ending Date: \_\_\_\_\_

☐ Full-Time 1260 hours total, 35 hours per week for 36 weeks

☐ Part - Time

1260 hours must be earned within 24 months (96 weeks). Part time work of less than 5 hours of work per week cannot be counted toward PPE.  
(\_\_\_\_\_ hrs per week X \_\_\_\_\_ # of weeks=1260 hours)

II. **Supervisor**

A. Name: \_\_\_\_\_ KY License Number: \_\_\_\_\_

B. Address: \_\_\_\_\_

Street City State Zip Code

C. Telephone Number: Cell: ( )- Work: ( )-

D. Place / Address of Employment: \_\_\_\_\_

III. **Plan of Professional Activities**

A. Applicant Activity:

| Applicant Activity                     | Number of Hours<br>per WEEK to be<br>performed by Applicant |
|----------------------------------------|-------------------------------------------------------------|
| 1. Assessment, diagnosis and treatment |                                                             |
| 2. Screening                           |                                                             |
| 3. Habilitation / Rehabilitation       |                                                             |
| 4. In-service Training                 |                                                             |
| 5. Record Keeping                      |                                                             |
| 6. Other (Specify):                    |                                                             |
| TOTAL (equal to hours/week)            |                                                             |

B. Supervisory Activity

| Supervisory Activity     | On-Site Occasions<br>(min. of 6 hours per segment) | Other monitoring activities<br>(min. of 6 hours per segment) |
|--------------------------|----------------------------------------------------|--------------------------------------------------------------|
| Segment One              |                                                    |                                                              |
| Segment Two              |                                                    |                                                              |
| Segment Three            |                                                    |                                                              |
| Total On-Site Occasions* |                                                    |                                                              |
| Total Other Activities   |                                                    |                                                              |

\*Must be minimum of 3 in each area

**AFFIDAVIT**

I, the named supervisor for the above named applicant for interim licensure, have devised and discussed this plan of activities for post-graduate professional experience with said applicant and accept responsibility for its implementation. Further, I do hereby certify that my Kentucky License is current, and will be maintained throughout this period. I represent that I have read and understand the laws and regulations related to licensure in Speech Language Pathology and Audiology.

SIGNATURE OF SUPERVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_